



# Sugar Creek

MISSOURI

## SUGAR CREEK SMOKIN' IN THE CREEK BBQ CONTEST 2023 KCBS SANCTIONED BARBECUE CONTEST

### BBQ TEAM REGISTRATION FORM

Make Check payable to: City of Sugar Creek,  
RETURN TO: Sue Mikula—Smokin' In the Creek  
103 S Sterling, Sugar Creek, MO 64054

#### RULES & REGULATIONS:

This is a **Kansas City Barbeque Society (KCBS)** Sanctioned event. KCBS rules will be enforced.

#### WAIVER OF LIABILITY:

I agree to abide by the rules, regulations, as well as any and all rules, laws and guidelines established by the City of Sugar Creek, KCBS, and Jackson County Health Department.

As consideration for accepting this entry, I, the undersigned intending to be legally bound, hereby, for myself, my heirs, executors and administrators, do hereby release and forever discharge the City of Sugar Creek, its agents and employees from any and all rights and claims for damages I may have against the City of Sugar Creek, its agents and employees for any and all injuries suffered by me in this event. I further agree to indemnify and hold harmless the City of Sugar Creek and its agents and employees from any all claims for personal injury or property damage caused by my negligence.

Further, I hereby grant full permission to the City of Sugar Creek, or agents authorized by them, to use any photographs videos, recordings or any other record of this event for any legitimate purpose.

I understand that there are a limited number of teams able to participate in this event, and I understand that the sending of this application and payment does not guarantee me or my team's entry into this event. You will be notified (either directly or by public posting) when your teams is accepted in this event. If for any reason your entry is not accepted you entry fee will be refunded within 30 days of this decision. An official copy of these terms shall be posted at all times on the event Facebook and may be updated from time to time without further notice.

Sign Application and mail with check or money order to:

Smokin' In The Creek ATTN: Sue  
103 S Sterling  
Sugar Creek, MO 64054

Office: 816-252-4413

Fax: 816-252-8843

smikula@sugar-creek.mo.us

- ⇒ CONTEST APRIL 21 & 22, 2023, HELD AT MIKE ONKA MEMORIAL BUILDING 11520 PUTNAM, SUGAR CREEK, MO 64054
- ⇒ 4 meat categories — chicken — ribs — brisket — pork shoulder payout 1st—10th  
⇒ **BBQ CONTEST—\$275 per team**
- ⇒ DESSERT ENTRY — \$15.00, - payout 1st, 2nd & 3rd only.
- ⇒ Space size is 20' x 30' all equipment must be within your space. Double space is 2 full size slots. Limited number of double spaces, call to check if any are available.
- ⇒ Prize money totals at least \$7,000.00.
- ⇒ Payment must be included with registration. CHECK OR MONEY ORDER ONLY
- ⇒ Credit card payments can be made at City Hall 816-252-4400 (fee's do apply)

TEAM NAME: \_\_\_\_\_

CHIEF COOK: \_\_\_\_\_

PRIZE CHECK MADE OUT TO: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, ST, ZIP: \_\_\_\_\_

DAY PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

ALTERNATE CONTACT: \_\_\_\_\_

WHAT SIZE TRAILER AND/OR RV WILL YOU BRING? \_\_\_\_\_

**\$275.00 PER TEAM**

**DOUBLE SPACE \$450**

**PLEASE ACKNOWLEDGE AND CHECK ALL THAT APPLY**

\_\_\_\_\_ **I have enclosed my CHECK OR MONEY ORDER**

yes  no

\_\_\_\_\_ **Amount of check \$** \_\_\_\_\_

\_\_\_\_\_ I agree to abide by the rules and regulations set forth.

\_\_\_\_\_ I have read, understand and agree to be bound by the terms and conditions listed in the waiver of liability.

\_\_\_\_\_ Registration includes a 20 ft. x 30 ft. space. Extra space fees apply. If you need extra space please contact Sue at 816-252-4413 for extra space needs.

\_\_\_\_\_ I understand my equipment, vehicles, tents, etc. have to be inside my space.

\_\_\_\_\_ **Registration fees are non-refundable after April 8, 2023**

By signing this agreement, I understand all the rules and regulations associated with the Sugar Creek Cook-Off, and agree to abide by the above rules. ALL DECISIONS OF THE BARBECUE CHAIRPERSON, OR COMMITTEE ARE FINAL.

\_\_\_\_\_  
Signature of Chief Cook/or parent if under 18

\_\_\_\_\_  
Date

Directions, rules and additional information will be sent to you prior to the competition.

